



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
April 8, 2025  
10:30 am

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

**Board Members:**

Deborah Murray - Chair  
Fred Doten - Vice Chair  
Kathleen Hoss-Secretary  
Victoria Conely  
Renee Yepez

**County Liaison(s):**

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand  
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes for March 11, 2025 (*For possible action*)
4. Approval of Agenda for April 8, 2025, and hold, combine or delete any items (*For possible action*)
5. Receive and update/information from Sgt. Donnie Cox (LVMPD) and/or Mark Moskowitz (Clark County) and/or Chris Linehan (USBR) regarding safety provisions provided/needed on the Colorado River Heritage Greenway Park and Trails. Update/Identify areas of concern and determine necessary safety improvements, such as, 1) status of providing a signage identification system (alpha and/or numeric) for all structures and/or areas; 2) status update/identify areas of vegetation to be removed; 3) assess/determine repair of undermined road area near the Davis Dam entrance adjacent to the southerly host site in Pyramid Canyon Park, possibly to be done as a community project; status update/determine responsible agencies to perform the safety improvements needed, and any other action deemed appropriate. (*For possible action*)
6. Discussion to consider establishing a new Council meeting date and time in lieu of April 22, 2025, at 10:30 am; possibly April 23, 2025, at 1:30 pm and/or any other action deemed appropriate. (*For possible action*)

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KEVIN SCHILLER, County Manager

7. Discuss and establish Wings & Wildlife, May 3, 2025, event activities.
8. Next Meeting Date April 22, 2025
9. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

#### AFFIDAVIT OF POSTING

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
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KEVIN SCHILLER, County Manager



## Colorado River Heritage Greenway Park Trail Advisory Council

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

March 11, 2025

10:30 am

### Minutes

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Board Members:

Deborah Murray - Chair  
Fred Doten - Vice Chair  
Kathleen Hoss - Secretary - absent  
Victoria Conely  
Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand  
Central Parkway, 6th Floor, Las Vegas, Nevada 8915

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1. Call to Order by Chair Deborah Murray at 10:41 a.m.

Moved by: Renee Yepez  
Seconded by: Victoria Conely  
Action: Approved  
Vote: 4-0

2. Public Comment - None

3. Approval of Minutes for September 10, 2024; September 24, 2024; October 8, 2024; November 12, 2024, and February 11, 2025 (*For possible action*)

Renee Yepez commented that the minutes be sent, if possible, earlier to all members so corrections can be made prior to the meetings. Deborah is not opposed to members receiving the minutes in draft form.

Deborah Murray stated the September 10, 2024; September 24, 2024; October 8, 2024; November 12, 2024, and February 11, 2025, draft minutes all have voting actions that need correction. The February 11, 2025, minutes need the words "rift raft" corrected to "rip rap". Additionally, all persons listed in the minutes (not named on the agenda as Council members and Clark County staff) should have both their first and last name spelled out along with their title and agency/organization. Deborah stated these minutes can be approved with these corrections.

Renee Yepez motioned to accept the minutes with the amendment of the votes, with the amendment of the verbiage of "riprap" instead of "rift raft", with the full names and titles on the minutes, all board members receive drafts of minutes in the future, and Deborah Murray will make all the changes stated in this motion.

Moved by: Renee Yepez  
Seconded by: Fred Doten  
Action: Approve with amendments  
Vote: 4-0



Deborah Murray stated she would like to give Mark Moskowitz a copy of a page pertaining to council minutes preparation from County documents, indicating who is responsible for the preparation of the minutes. Deborah Murray stated, according to the document, the County should be taking the minutes on the Council's behalf. Mark asked Deborah to email it to him instead of handing him the page copy. Deborah Murray asked Mark Moskowitz if he would email the board members said document and Mark Moskowitz affirmed he would send the Council the document.

4. Approval of Agenda for March 11, 2025, and hold, combine or delete any items (*For possible action*)

Fred Doten motioned to accept the agenda as written.

Moved by: Fred Doten

Seconded by: Victoria Conely

Action: Approved the agenda

Vote: 4-0

5. Review and approve 2025 Advisory Council meeting dates, times, and location of the Colorado River Heritage Greenway Park Trail Advisory Council. (*For possible action*)

Fred Doten motioned to accept the meeting date as written.

Renee Yepez amended the motion to be accepted with no meeting on November 12, 2025.

2025 Advisory Council Meeting Dates:

February 11, 2025; March 11, 2025; April 8, 2025; April 22, 2025 (Wings & Wildlife Activity Review); May 13, 2025; June 10, 2025; July 8, 2025; August 12, 2025; September 9, 2025; September 16, 2025 (National Public Lands Day Activities Review); October 14, 2025; November - Dark; December - Dark

Moved by: Fred Doten

Amended by: Renee Yepez

Action: Approved with the amendment

Vote: 4-0

6. Establish the 2025 program of work for the Colorado River Heritage Greenway Park Trail Advisory Council; working with stakeholders to include but not limited to Clark County; US Bureau of Reclamation (USBR) and Las Vegas Metropolitan Police Department-Laughlin Substation (LVMPD) to identify and implement safety and maintenance measures; establish a pollination garden; identify related goals and determine procedures of operation to achieve the goals. (*For possible action*)

Fred Doten made a motion to accept the activities as listed and stated he would like the Council to look into filing in the missing portion of undermined road in Pyramid Canyon Park as a possible community project.

Moved by: Fred Doten

Seconded by: Victoria Conely

Action: Approved

Vote: 4-0

7. Receive an update/information from Sgt. Donnie Cox (LVMPD) and/or Mark Moskowitz (Clark County) and/or Chris Linehan (USBR) regarding safety provisions provided/needed on the Colorado River Heritage Greenway Park and Trails. Update/Identify areas of concern and determine necessary safety improvements, such as, status of providing a signage identification system (alpha and/or numeric) for all structures and/or areas; status update/identify areas of vegetation to be removed; status update/determine responsible agencies to perform the safety improvements needed, and any other action deemed appropriate. (*For possible action*)

Deborah Murray announced Sgt. Donnie Cox's absence from today's meeting. Deborah Murray stated she and Sgt. Cox along with Chris Linehan of United States Bureau of Reclamation (USBR) and a USBR Biologist and

USBR staff toured CRHGPT. They assessed areas of vegetation and unhoused persons camp sites adjacent to the river. Chris reiterated that USBR still needs a statement of desired vegetation removal work from County Parks & Recreation to be performed by USBR, Conservation Corps, etc.

Mark Moskowitz stated that Clark County had maintenance performed at the park to prepare for the Connie Davis 5K event. In addition, Mark Moskowitz and Sgt. Donnie Cox have been in frequent communication about the park. The overall look is currently pretty good. Mark Moskowitz is still attempting to coordinate with USBR, County Parks and Recreation, Get Outdoors Nevada, and Metro (LVMPD) for the best way to move forward with enough lead time to offer services to those who are unhoused. Additionally, being mindful that all participating agencies are being utilized correctly and safely.

Renee Yepez stated she would like to get all agencies moving two weeks prior to an event for complete clean-up. For Example: the first week we could have LVMPD Homeless Outreach Team (HOT) come down to Laughlin, then bring in the County contracted park maintenance crew. Followed by Get Outdoor Nevada. Lastly, USBR and/or Parks & Recreation to complete clean-up and maintenance, prior to events; working in tandem with each other. In addition, communicate with Bullhead City about our event schedule/dates, considering the water levels and flow of the river. If not at this event, perhaps at the next event.

Mark Moskowitz is still working on getting the signs and the verbiage to identify locations within the park for emergency services responses. Waiting for all agencies to agree on a universal language.

Renee Yepez clarified that whatever identification/verbiage chosen by Clark County, printed on signs and maps of CRHGPT, will be adhered to by LVMPD.

Deborah Murray advised that plenty of signs have been created by RPM for the parks, either per NRS or per USBR. Chris Linehan has confirmed via email that USBR is okay with the language Clark County chooses and locations within the trail and park.

Renee Yepez would like location signs completed before the Wings and Wildlife event to highlight to attendees the newly established signs.

Chris Linehan is still waiting for the official request from Clark County to USBR to do the work. Chris Linehan stated there was good conversation during the tour with the group that included the Biologist. As well as an initial understanding with a plan of attack. Some of the plan of work will include the Hydrologist, especially in terms of the riprap work. Chris Linehan suggested CRHGPT contact Alexander Cruz ([alexandercruz@bullheadcityaz.gov](mailto:alexandercruz@bullheadcityaz.gov)) and Mohave County Parks Director Jeremy Palmer ([palmej@mohave.gov](mailto:palmej@mohave.gov)) who monitors portions of the trail at Davis Camp for river maintenance cooperation. Clark County Parks & Recreation can send Chris Linehan one email request of Statement of Work; it can be large to include Conservation Core Work or can be a breakdown of work and their participating agencies.

Chris Linehan has also seen signage that includes GPS coordinates. Renee Yepez and Deborah Murray like the idea of adding GPS coordinates on all signs.

Deborah Murray asked for an example of Clark County's Statement of Work from Chris Linehan. Chris Linehan will investigate fulfilling Deborah Murray's request. Mark Moskowitz offered to receive that example of Statement of Work from Chris Linehan on the CRHGPT council's behalf.

Motion for approval to include Mark Moskowitz's discussion on getting the correct agencies involved with the clean-up. Giving six weeks prior to any event sufficient notice to all partnering agencies, to begin work at least two weeks prior to an event. Also, Mark Moskowitz will work with Real Property Management and Sgt. Donnie Cox on establishing building identifications. Clark County needs to establish a Statement of Work to USBR and would like it to originate from Clark County Parks Department. Deborah Murray will contact Alexander Cruz from Bullhead City and Jeremy Palmer from Mohave County about events and Wings and Wildlife event for their participation.



Moved by: Deborah Murray  
Seconded by: Renee Yepez  
Action: Approved  
Vote: 4-0

8. Review/establish the annual Wings & Wildlife event date to be Saturday, May 3, 2025, and the National Public Lands Day event date to be September 27, 2025; to be held in the Day Use Area on the Colorado River Heritage Greenway Park and Trails. *(For possible action)*

Moved by: Fred Doten  
Seconded by: Victoria Conely  
Action: Approved  
Vote: 4-0

9. Receive a report from Nick Gulli regarding Wildlife Habitat Improvement of Nevada (WHIN) resources that may contribute to the Colorado River Heritage Greenway Park and Trails and/or annual events. *(For possible action)*

Motion to hold this item till April 8, 2025.

Moved by: Deborah Murray  
Seconded by: Victoria Conely  
Action: Approved  
Vote: 4-0

Motion amended after a recommendation by the counsel for Clark County to take WHIN on a guided tour of CRHGPT on April 22, 2025.

Amended by: Deborah Murray  
Seconded by: Victoria Conely  
Action: Approved  
Vote: 4-0

10. Discuss and establish Wings & Wildlife, May 3, 2025, event activities.

Motion to establish the annual Wings & Wildlife event date to be, Saturday, May 3, 2025, and National Parks Lands Day event date to be, September 27, 2025, to be held in the day use area of the Colorado River Heritage Greenway Parks and Trails. As well as the acceptance of the Wings and Wildlife Activity Schedule (see attachment), as established and modified today by the CRHGPT Council as follows:

Wings and Wildlife event to begin 10:00 a.m. to 1:00 p.m.

- **Joyce Moreno** stated the Volunteers In Partnership will be participating at two locations: near Ramada A; near Restrooms.
- **Joyce Moreno** of Volunteers In Partnership will provide water.
- **Volunteers in Partnership** will provide brown bags, as done in the past.
- Use the same FAQ sheet from same event.
- Two tables needed; Fred purchased six. **Fred Doten** will have six tables stored in the tough shed at the park in the future.
- **Fred Doten** will identify how many tables we need to provide for Clark County.
- **Fred Doten** will bring Tammy Harris the utility boxes/totes to restock supplies. Each table will have a box to use during the event and return to CRHGPT council after the event.
- Fred Doten would like this council to establish an event to improve the park.
- **Deborah Murray** is going to add Fred Doten's park improvement request for discussion onto the next

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agenda for a vote.

- **Deborah Murray** will provide Renee Yepez an exact count of ice chests.
- **Deborah Murray** will talk with NDOW Abbey Czarnecki or Michelle Lopez.
- **Deborah Murray** will talk to Kathleen Hoss to see if they will provide food.
- **Deborah Murray** will reach out to Wetlands Park and will copy Mark Moskowitz.
- **Deborah Murray** will ask **Elks** to continue to provide Pop-up tent at the event.
- **Deborah Murray** will ask the **Elks** if they can please provide water with soda at the food station.
- **Deborah Murray** will look for peeps candy.
- **Deborah Murray** will update the activity list.
- **Renee Yepez** would like all participating agencies to provide their own water, and/or snack for themselves at their own table; even with lunch being offered on site it is a first come, first serve event and we may run out of water when needed.
- **Renee Yepez** and **Deborah Murray** will work on adding verbiage to the activity schedule stating the former, as well as agencies bringing their own table, chairs, and pop-up tents. Additionally, a map of each agency's location will be provided on the activity schedule.
- **Renee Yepez** will use LVMPD's contact to provide ice for Clark County water ice chests (2-3).
- **Mark Moskowitz** will provide an additional 75 kites. Renee Yepez stated we have 25 kites left from last year.
- **Mark Moskowitz** will provide pre-folded park plant brochures.
- **Mark Moskowitz** will work with Park and Recreation to be present and plan an event.
- **Mark Moskowitz** can look for a County contracted face painter, or a character person.
- **Mark Moskowitz** wanted to know if we still wanted a bounce house.
- **Mark Moskowitz** will provide grab bags.
- **Mark Moskowitz** will handle contact of media, fliers, outreach, etc...
- **Victoria Conely** will be at the Treasure Hunt table with pencils and all supplies.
- **Victoria Conely** will research if there is a bird day website we can register the event.
- **Nick Gulli of WHIN** is attempting to do a fishing activity.
- **Chris Linehan** will tentatively participate and will consider their activity/giveaway.
- **Deborah Murray** and **Renee Yepez** felt the size of attendees does not warrant parking help from Metro Volunteers.

Moved by: Fred Doten

Seconded by: Victoria Conely

Action: Approved

Vote: 4-0

11. Next Meeting Date April 8, 2025

12. Adjournment: 12:08 p.m.

Action items may be voted on by Council. Public comments are limited to three minutes.

### AFFIDAVIT OF POSTING

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